

OFFICIAL GENERAL ELECTION BALLOT  
SANDERS COUNTY, MT  
November 4, 2008

Sanders County

State of Montana

November 4, 2008

INSTRUCTIONS TO VOTERS

1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.
2. To write-in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.
3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS  
[VOTE BOTH SIDES]

FEDERAL AND STATE

FOR PRESIDENT AND VICE PRESIDENT  
(VOTE IN ONE OVAL)

- ☐ BARACK OBAMA  
DEMOCRAT FOR PRESIDENT
- ☐ JOE BIDEN  
DEMOCRAT FOR VICE PRESIDENT
- ☐ RON PAUL  
CONSTITUTION FOR PRESIDENT
- ☐ MICHAEL PEROUTKA  
CONSTITUTION FOR VICE PRESIDENT
- ☐ BOB BARR  
LIBERTARIAN FOR PRESIDENT
- ☐ WAYNE ALLEN ROOT  
LIBERTARIAN FOR VICE PRESIDENT
- ☐ JOHN MCCAIN  
REPUBLICAN FOR PRESIDENT
- ☐ SARAH PALIN  
REPUBLICAN FOR VICE PRESIDENT
- ☐ RALPH NADER  
INDEPENDENT FOR PRESIDENT
- ☐ MATT GONZALEZ  
INDEPENDENT FOR VICE PRESIDENT

FOR PRESIDENT

FOR VICE PRESIDENT

FOR UNITED STATES SENATOR  
(VOTE FOR ONE)

- ☐ BOB KELLEHER  
REPUBLICAN
- ☐ MAX BAUCUS  
DEMOCRAT

FOR UNITED STATES REPRESENTATIVE  
(VOTE FOR ONE)

- ☐ DENNY REHBERG  
REPUBLICAN
- ☐ JOHN DRISCOLL  
DEMOCRAT
- ☐ MIKE FELLOWS  
LIBERTARIAN

VOTE IN NEXT COLUMN

PRECINCT 8 - PARADISE 01

FEDERAL AND STATE  
(Continued)

FOR GOVERNOR AND LT. GOVERNOR  
(VOTE IN ONE OVAL)

- ☐ BRIAN SCHWEITZER  
DEMOCRAT FOR GOVERNOR
- ☐ JOHN BOHLINGER  
DEMOCRAT FOR LT. GOVERNOR
- ☐ ROY BROWN  
REPUBLICAN FOR GOVERNOR
- ☐ STEVE DAINES  
REPUBLICAN FOR LT. GOVERNOR
- ☐ STAN JONES  
LIBERTARIAN FOR GOVERNOR
- ☐ MICHAEL BAKER  
LIBERTARIAN FOR LT. GOVERNOR

FOR GOVERNOR

FOR LT. GOVERNOR

FOR SECRETARY OF STATE  
(VOTE FOR ONE)

- ☐ SIEGLINDE SHARBONO  
CONSTITUTION
- ☐ BRAD JOHNSON  
REPUBLICAN
- ☐ LINDA MCCULLOCH  
DEMOCRAT

FOR ATTORNEY GENERAL  
(VOTE FOR ONE)

- ☐ TIM FOX  
REPUBLICAN
- ☐ STEVE BULLOCK  
DEMOCRAT

FOR STATE AUDITOR  
(VOTE FOR ONE)

- ☐ MONICA J. LINDEEN  
DEMOCRAT
- ☐ DUANE GRIMES  
REPUBLICAN

FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)

- ☐ DENISE JUNEAU  
DEMOCRAT
- ☐ DONALD J EISENMENGER  
LIBERTARIAN
- ☐ ELAINE SOLLIE HERMAN  
REPUBLICAN

VOTE IN NEXT COLUMN

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FEDERAL AND STATE  
(Continued)

FOR PUBLIC SERVICE COMMISSIONER  
DISTRICT 4  
(VOTE FOR ONE)

- ☐ DOUG MOOD  
REPUBLICAN
- ☐ GAIL GUTSCHE  
DEMOCRAT

FOR SUPREME COURT CHIEF JUSTICE  
(VOTE FOR ONE)

- ☐ RON WATERMAN  
(Nominated without party designation)
- ☐ MIKE MCGRATH  
(Nominated without party designation)

FOR SUPREME COURT JUSTICE #3

Shall Supreme Court Justice #3 Patricia Cotter of the Supreme Court of the state of Montana be retained in office for another term?

☐ YES

☐ NO

Fill in the oval before the word "YES" if you wish the official to remain in the office.

Fill in the oval before the word "NO" if you do not wish the official to remain in the office.

FOR DISTRICT COURT JUDGE, DISTRICT  
20, DEPT. 1  
(VOTE FOR ONE)

- ☐ C.B. MCNEIL  
(Nominated without party designation)
- ☐ JOEY JAYNE  
(Nominated without party designation)

FOR STATE SENATOR DISTRICT 7  
(VOTE FOR ONE)

- ☐ GREG W. HINKLE  
REPUBLICAN
- ☐ PAUL CLARK  
DEMOCRAT

VOTE BOTH SIDES

Seq:0008

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PRECINCT 8 - PARADISE 01



FEDERAL AND STATE (Continued)	CONSTITUTIONAL AMENDMENT NO 44 (Continued)	BALLOT ISSUES (Continued)
<b>FOR STATE REPRESENTATIVE DISTRICT 13 (VOTE FOR ONE)</b>  <input type="radio"/> RENN BODEKER CONSTITUTION  <input type="radio"/> JIM ELLIOTT DEMOCRAT  <input type="radio"/> PAT INGRAHAM REPUBLICAN  <input type="radio"/>	<p>The 2007 Legislature submitted this proposal for a vote. This measure would amend the Montana Constitution to allow up to 25 percent of all state trust fund assets to be invested in private corporate capital stock. Currently, the Constitution allows only Retirement Funds and Workers' Compensation Insurance Funds to be invested in private corporate capital stock.</p> <p>In the short term, it is expected that income will be reduced while trust monies are transferred from bonds to stocks. In the long term, if historical investment performance continues, trust fund income may increase because aggregate stock values are expected to appreciate, while bond values do not.</p> <input type="radio"/> <b>FOR</b> allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.	<b>INITIATIVE NO. 155</b>  <b>A LAW PROPOSED BY INITIATIVE PETITION</b>  I-155 establishes the Healthy Montana Kids plan to expand and coordinate health coverage for uninsured children under the Children's Health Insurance Program (CHIP), the Montana Medicaid Program, and employer-sponsored health insurance. The State Health Department may: raise income eligibility levels for children under CHIP and Medicaid; simplify transitions between CHIP and Medicaid coverage; provide assistance for children in employer-sponsored insurance; and work with health care providers, schools, organizations, and agencies to encourage enrollment of uninsured children. Funding for I-155 will come from a share of the insurance premium tax and federal matching funds.  I-155 costs an estimated \$22 million of state funds, paid from the treasury with a share of current revenues from the insurance premium tax. Actual expenditures will depend on other factors, including the amount of federal matching dollars and enrollment.
<b>COUNTY</b>		
<b>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</b>  <input type="radio"/> DIANNE F. RUMMEL REPUBLICAN  <input type="radio"/>	 <input type="radio"/> <b>AGAINST</b> allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.	 <input type="radio"/> <b>FOR</b> expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.
<b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b>  <input type="radio"/> CINDY IVERSEN DEMOCRAT  <input type="radio"/> A. BEN "TONY" COX REPUBLICAN  <input type="radio"/>	<b>LEGISLATIVE REFERENDUM NO. 118</b>  <b>AN ACT REFERRED BY THE LEGISLATURE</b>  AN ACT SUBMITTING A 6-MILL LEVY FOR SUPPORT OF THE MONTANA UNIVERSITY SYSTEM TO THE ELECTORATE; AND PROVIDING EFFECTIVE DATES AND A TERMINATION DATE.  The 2007 Legislature submitted this proposal for a vote. This proposal asks Montana voters to continue the 6-mill levy to support the university system. Without voter approval, the current 6-mill levy to support the university system will expire in January 2009. If passed, this proposal would be effective on January 1, 2009 and terminate January 1, 2019.	 <input type="radio"/> <b>AGAINST</b> expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.
<b>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b>  <input type="radio"/> DONNA J. NEAL REPUBLICAN  <input type="radio"/>		
<b>FOR JUSTICE OF THE PEACE (VOTE FOR ONE)</b>  <input type="radio"/> DONALD M. STRINE (Nominated without party designation)  <input type="radio"/> SUE COOPERMAN (Nominated without party designation)  <input type="radio"/>		
<b>BALLOT ISSUES</b>		
<b>CONSTITUTIONAL AMENDMENT NO. 44</b>  <b>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</b>  AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE VIII, SECTION 13, OF THE MONTANA CONSTITUTION TO ALLOW UP TO 25 PERCENT OF CERTAIN PUBLIC FUNDS TO BE INVESTED IN PRIVATE CORPORATE CAPITAL STOCK; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.	 <input type="radio"/> <b>FOR</b> imposing a levy of 6 mills for the support of the Montana university system.  <input type="radio"/> <b>AGAINST</b> imposing a levy of 6 mills for the support of the Montana university system.	
<b>Ballot Issue continued in next column</b>		